AMENDMENT TO THE DECLARATION OF MASTER DEED FOR SMYRNA PLACE CONDOMINIUMS

This Amendment made and entered into by OAG PROPERTIES, LLC, hereinafter referred to as "Developer".

WITNESSETH:

WHEREAS, by a Condominium Declaration of Master Deed dated the 19th day of August, 2004, and appearing of record in Deed Book <u>8471</u>, Page <u>57</u> in the Office of the Clerk of Jefferson County, Kentucky, and all Amendments thereto, the Developer subjected and submitted certain real property to the condominium property law, and as amended; and,

WHEREAS, under the said Master Deed the right was specifically reserved unto the Developer to create, add and subject other buildings to the property within the "Reserved Areas" and to add additional or new units to said condominiums: and,

WHEREAS, the Developer is the owner and wishes to add to the condominium area the following described property which is presently a part of the Reserved Area referred to in said Master Deed:

BEING Units 8212, 8214, 8216, 8218, and 8220, Phase 1, Building 1, BEING Units 8300, 8302, 8304, 8306, 8308, and 8310, Phase 6, Building 6,

all described and shown on plans which are recorded simultaneously herewith;

WHEREAS, the additional property is now improved with those units referred to above in Phase 1, Building 1, and Phase 6, Building 6, and thereby having a total of fifty-one (51) units.

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NOW, THEREFORE, the Developer for the purposes hereinabove set forth and pursuant to the provisions set forth in the Master Deed for "SMYRNA PLACE CONDOMINIUMS" recorded as above and in accordance with and by means of powers therein reserved and conferred on it, does hereby amend the Master Deed by:

- 1. Further declaring that the additional property is hereby annexed from the remaining "Reserve Area" and that said additional property is to be in all respects governed by the terms and provisions of same.
- 2. Amending the legal description of the units which are set forth in the Master Deed by adding the following units:

| PHASE 1 BUILDING 1 | UNIT NOS. | AREA (SQ. FT.) | PERCENTAGE |
|-----------------------|----------------------|--|----------------------------------|
| | 8212 | 1225.00 (as built) | 2.11% |
| | 8214 | 1218.00 (as built) | 2.10% |
| | 8216 | 1225.00 (as built) | 2.11% |
| | 8218 | 1217.00 (as built) | 2.10% |
| | 8220 | 1230.00 (as built) | 2.12% |
| | | | |
| | | | |
| PHASE 6 BUILDING 6 | UNIT NOS. | AREA (SQ. FT.) | PERCENTAGE |
| | UNIT NOS. 8300 | AREA (SQ. FT.) 933.00 (as built) | |
| | | | 1.61% |
| | 8300 | 933.00 (as built) | 1.61% |
| | 8300 8302 | 933.00 (as built) 1412.00 (as built) | 1.61% 2.43% |
| | 8300 8302 8304 | 933.00 (as built) 1412.00 (as built) 995.00 (as built) | 1.61% 2.43% 1.71% 1.73% |

3. Amending the schedule of percentages of ownership interest in the common elements appurtenant to each unit set forth in the Master Deed and to reallocate said percentages and to read as follows:

See Exhibit attached hereto and made a part hereof.

The above schedule of percentages in the common elements are calculated as set forth in the Master Deed and this allocation is accomplished as follows:

- (a) The Developer, to the extent necessary, hereby exercising all of the rights conferred upon it by the Declaration of Master Deed and all powers of attorney granted to it by all units owners of the existing units, thereby divesting them of that portion of their units' share in the existing common elements which must be allocated to the new units to obtain the percentage interest in the aggregated common elements in each unit shown in the above schedule.
- (b) The Developer to the extent necessary hereby exercises all powers of attorney granted to it and powers of appointment

reserved by it and hereby grants and conveys and sets over to each owner of existing units that share in the new common elements which is necessary to obtain for each existing unit its share in the aggregated common elements as shown in the aforesaid schedule.

- (c) In other means supportable in law or in equity on the basis of the Master Deed, the Deeds to each purchaser, and this amended Declaration.
- (d) The meaning of all of the terms referred to herein are as described in the Master Deed of Declaration.

Except as set forth herein, the Declaration of Master Deed for SMYRNA

PLACE CONDOMINIUMS, shall remain in full force and effect.

OAG PROPERTIES, LLC

Ву:

Charles W. Stinson, Managing Member

| STATE OF KENTUCKY |) |
|---------------------|------|
| |) SS |
| COUNTY OF JEFFERSON |) |

I, a Notary Public, in and for the State and County aforesaid, do hereby certify that the foregoing was produced to me in said State and County and acknowledged and delivered before me by Charles W. Stinson as Managing Member of OAG PROPERTIES, LLC, a Limited Liability Company, on behalf of same.

Witness my hand this 27th day July,

My commission expires:

Notary Public

Jefferson County, Kentucky

This instrument prepared by:

Attorney at Law 10613 Elder Lane

Prospect, Kentucky 40059

(502) 423-1668

SMYRNA PLACE

SQUARE FEET PERCENTAGE

| BUILDING 1 | | |
|------------|------|--------|
| 8212 | 1225 | 2.11% |
| 8214 | 1218 | 2.10% |
| . 8216 | 1225 | 2.11% |
| 8218 | 1217 | 2.10% |
| 8220 | 1230 | 2.12% |
| TOTAL | 6115 | 10.53% |

| BUILDING 2 | | |
|------------|------|--------|
| 8200 | 1074 | 1.85% |
| 8202 | 1199 | 2.06% |
| 8204 | 1124 | 1.94% |
| 8206 | 1127 | 1.94% |
| 8208 | 1252 | 2.16% |
| 8210 | 911 | 1.57% |
| TOTAL | 6687 | 11.51% |

| BUILDING 3 | | |
|------------|------|--------|
| 8336 | 1073 | 1.85% |
| 8338 | 1217 | 2.10% |
| 8340 | 1112 | 1.91% |
| 8342 | 1116 | 1.92% |
| 8344 | 1231 | 2.12% |
| 8346 | 1056 | 1.82% |
| TOTAL | 6805 | 11.72% |

| BUILDING 4 | | |
|------------|------|--------|
| 8324 | 1073 | 1.85% |
| 8326 | 1187 | 2.04% |
| 8328 | 1128 | 1,94% |
| 8330 | 1131 | 1.95% |
| 8332 | 1426 | 2.46% |
| 8334 | 1069 | 1.84% |
| TOTAL | 7014 | 12.08% |

| BUILDING 5 | | |
|------------|------|--------|
| 8312 | 1081 | 1.86% |
| 8314 | 1225 | 2.11% |
| 8316 | 1123 | 1.93% |
| 8318 | 1120 | 1.93% |
| 8320 | 1416 | 2.44% |
| 8322 | 1076 | 1.85% |
| TOTAL | 7041 | 12.12% |

| BUILDING 6 | | |
|------------|------|--------|
| 8300 | 933 | 1.61% |
| 8302 | 1412 | 2.43% |
| 8304 | 995 | 1.71% |
| 8306 | 1003 | 1.73% |
| 8308 | 1413 | 2.43% |
| 8310 | 936 | 1.61% |
| TOTAL | 6692 | 11.52% |

| BUILDING 8 | | |
|------------|------|-------|
| 8219 | 1171 | 2.02% |
| 8221 | 1071 | 1.84% |
| 8223 | 1066 | 1.84% |
| 8225 | 1149 | 1.98% |
| TOTAL | 4457 | 7,67% |

| BUILDING 9 | | |
|------------|------|-------|
| 8319 | 1155 | 1.99% |
| 8321 | 1064 | 1.83% |
| 8323 | 1061 | 1.83% |
| 8325 | 1165 | 2.01% |
| TOTAL | 4445 | 7.65% |

| BUILDING 10 | | |
|-------------|------|-------|
| 8327 | 1171 | 2.02% |
| 8329 | 1064 | 1.83% |
| 8331 | 1066 | 1.84% |
| 8333 | 1109 | 1.91% |
| TOTAL | 4410 | 7.59% |

| BUILDING 11 | | |
|-------------|------|-------|
| 8211 | 1165 | 2.01% |
| 8213 | 1060 | 1.83% |
| 8215 | 1058 | 1.82% |
| 8217 | 1130 | 1.95% |
| TOTAL | 4413 | 7.60% |

| - 1 | TOTAL | 58079 | 100.00% |
|-----|-------|-------|----------|
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Document Ho.: DH2886182887
Lodged By: STIMSON
Recorded On: 06/28/2886 82:14:44
Total Fees: 20.88
Transfer Tax: .08
County Clerk: BOBBIE HOLSCLAN-JEFF CO KY
Deputy Clerk: EVENAY

END OF DOCUMENT

| Recorded | | |
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| No. 15 | Page _S | 0-5. |
| Part No. | 226 | 3 . |